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| 11 | UNITED STATES | S DISTRICT COURT |
| 12 | | RICT OF CALIFORNIA |
| 13 | | D DIVISION |
| 14 | OAKLAN | DUVISION |
| 15 | CURTIS LEE HENDERSON, SR., | Case No. C07-2838-SBA |
| 16 | | |
| 17 | Plaintiff, | ORDER ALLOWING EQUIPMENT IN THE COURTROOM |
| 18 | V. | |
| 19 | J. PETERSEN, et al., | |
| 20 | Defendants. | |
| 21 | | Judge: Hon. Saundra B. Armstrong |
| 22 | | Date Comp. Filed: May 31, 2007 Trial Date: July 18, 2011 |
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| 1 | Where | eas, in its February 2, 2011 Order for Pretrial Preparation, the Court set trial for July | |
| 2 | 18-25, 2011 in Courtroom 1 of the United States Courthouse, 1301 Clay Street, 4th Floor, | | |
| 3 | Oakland, California, 94612 before Hon. Saundra Brown Armstrong; | | |
| 4 | Where | eas the parties intend to use electronic equipment to aid in the presentation of their | |
| 5 | cases; | | |
| 6 | Where | eas counsel for Plaintiff and Defendants have met and conferred and Defendants' | |
| 7 | counsel has informed Plaintiff's counsel that Defendants will not oppose the filing of this | | |
| 8 | proposed order; and | | |
| 9 | Whereas Plaintiffs and Defendants have agreed to jointly contact the Court's Calendar | | |
| 10 | Clerk & Courtroom Deputy to arrange installation and testing of the operation of this equipment | | |
| 11 | Plaint | iff Curtis Lee Henderson, Sr. hereby requests that, with the Court's permission, the | |
| 12 | following equipment be allowed into the courtroom on or before July 15, 2011 for set up and | | |
| 13 | from July 18-25, 2011 for trial: | | |
| 14 | 1. | Laptop Computers | |
| 15 | 2. | One (1) Projector | |
| 16 | 3. | One (1) Projection Screen | |
| 17 | 4. | One (1) Projector Stand | |
| 18 | 5. | One (1) Pair of Speakers | |
| 19 | 6. | One (1) Table | |
| 20 | 7. | One (1) Printer | |
| 21 | 8. | One (1) Cart | |
| 22 | 9. | One (1) Easel | |
| 23 | 10. | One (1) ELMO/Visualizer | |
| 24 | 11. | Several cords, cables, adaptors, power strips, tape, connections, and a | |
| 25 | demonstrative | e exhibit board. | |
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| 1 | <u>ORDER</u> |
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| 3 | Plaintiff may bring the equipment identified above into the federal building and |
| 4 | Courtroom 1, located on the 4th floor, at 1310 Clay Street, Oakland, CA 94612, on or before July |
| 5 | 15, 2011, at a reasonable time as the parties may arrange with the Calendar Clerk & Courtroom |
| 6 | Deputy, to set up the equipment in advance of trial and from July 18-25, 2011 for use at trial. |
| 7 | IT IS HEREBY SO ORDERED. |
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| 10 | Dated: 7/11/11 Hon. Saundra B. Armstrong |
| 11 | United States District Court Judge |
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